

# Granite State Fellowship



**Lions Sight & Hearing Foundation  
of New Hampshire, Inc.**

*Serving those in need,  
through Dedication,  
Perseverance,  
Loyalty and Fellowship*

Lions Sight & Hearing Foundation of New Hampshire, Inc. was begun in 1978 as a vehicle to generate monies for the Foundation's Endowment Fund. This Endowment Fund is the nucleus of our foundation. Money placed into the endowment generates interest and this interest along with other monies raised during the year purchases hearing aids and eye surgeries for those residents of our communities without means.



Since the inception of the Foundation, over \$500,000 has been granted to hundreds of members of our community across the state of NH.

The Granite State Fellowship is acknowledged as the Lions highest state recognition. A worthy candidate may be one of your club members, a community business, a municipal worker or legislature, an outstanding citizen of your community, school principal or a prominent person choosing retirement.

Remember to capture this presentation with a photograph and a compelling story for your local newspaper and/or website.



**Lions Sight & Hearing Foundation of NH, Inc.**  
P.O. Box 790  
Concord, NH 03302-0790

**PCC Roger Latulippe—Chairperson**  
Phone: (603)566-9409      Email: [DGRoger@comcast.net](mailto:DGRoger@comcast.net)



# Granite State Fellowship

## Application for an Individual Award

Date of Application: \_\_\_\_\_

Donor Name: \_\_\_\_\_

Donor Club Name: \_\_\_\_\_

Please check box if this is a Progressive Granite State Fellowship:  YES

Indicate which level? 2nd 3rd 4th 5th 6th and so forth: \_\_\_\_\_

Name of Person or Business being Honored:

Address of Person or Business being Honored:

*Please **PRINT** using all capital letters. This is how the name will appear on the plaque.  
Unless your instructions are otherwise, we do not add "LION" or office initials to a name.  
If this is a multiple order, please use a separate sheet for additional names.*

Anticipated Date of Presentation: \_\_\_\_\_

*Please allow at least three (3) weeks from date of application submission. Plaques must be engraved.*

Contact name of person coordinating presentation \_\_\_\_\_

Contact phone number \_\_\_\_\_

Briefly describe why this honor is being presented: \_\_\_\_\_

ALL PROCEEDS WILL BE CREDITED TO THE LSHF ENDOWMENT FUND

**Include a check for \$500 with application.** Make check payable to: **LSHF**

Send application and check to: PCC Roger Latulippe, 136 Lowell Road, Hudson, NH 03051

For more information and/or RUSH Orders—call 603 566-9409 email to: [dgroger@comcast.net](mailto:dgroger@comcast.net)

### **For Office Use Only:**

Application arrived on: \_\_\_\_\_ Date of Presentation: \_\_\_\_\_ Plates (2) Ordered: \_\_\_\_\_

Received: \_\_\_\_\_ Letter prepared: \_\_\_\_\_ All pieces ready: \_\_\_\_\_

Date materials shipped (or delivered): \_\_\_\_\_ Receipt acknowledged: \_\_\_\_\_ How: \_\_\_\_\_

(This version of the LSHF / GSF application revised on 8-31-2012)